

## ASHBURNHAM MUNICIPAL LIGHT BOARD

4:00 P.M. Wednesday, September 12, 2018

<u>AMLP Conference Room</u> 24 Williams Road, Ashburnham, MA 01430

# **Agenda**

### **CHAIRMAN'S ITEMS\***

• Commissioner's call to order

**CITIZEN SPEAK** 

### **APPROVAL OF MINUTES**

### **GENERAL MANAGER'S ITEMS**

- Meter Replacement Project
- Temporary Generator update
- Battery Storage Project

Next Scheduled Board Meeting

### **ADJOURNMENT**

\*Note: Light Board meetings are subject to audio and/or video recording